



**Association Youth Awareness Congress
Chairman's Report**

*******MANDITORY*******

**This report must be returned to
Heart of the Community – Youth Awareness
via US mail (155 S International Dr, Mooseheart, IL 60539)
or Email (slarosa@mooseintl.org)**

Must be here between August 1st - November 15th no exceptions.

Chairmen, please do not wait to send your reports in!

Chairmen Name: _____ **St/Province:** _____

Chairwomen Name: _____

Congress Date & Time: _____

Location of Congress: _____ **Virtual: Y N**

(Must be approved by MI YA Coordinator)

ATTENDANCE

Association Officers _____ **Other Adults** _____ **Total Adults in Attendance** _____

Total Number of Students in attendance: _____

List Speakers and affiliation: (i.e. Moose, Law Enforcement, Educator, Counselor, Support Group etc. if applicable)

_____	_____
_____	_____
_____	_____
_____	_____

Describe the Congress: (Speakers, media, activities etc.)

Evaluate the Congress: (Strong and weak points, student response, etc.)

Other Association/Lodge Supported Youth Programs: _____

**List Lodge Name FRU # and number of students sponsored.
Students must be sponsored by a Lodge.
Please fill out all information completely**

Lodge Name	FRU #	# of Student Attendance
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

(please copy if additional sheets are needed)