



**Association Youth Awareness Congress
Chairman's Report**

*******MANDITORY*******

**this report must be returned to
Heart of the Community—Youth Awareness
via US mail (155 S. International Drive, Mooseheart, IL 60539
Fax (630-859-6616) or Email (slarosa@mooseintl.org)
must be here between August 1st – November 15th no exceptions
Chairman, please do not wait to send your reports in!**

Chairman Name: _____ **St/Province:** _____

Chairwomen Name: _____

Congress Date & Time: _____

Location of Congress: _____ **Virtual:** Y N

ATTENDANCE

Association Officers _____ **Other Adults** _____ **Total Adults in Attendance** _____

Total Number of Students in attendance: _____

List Speakers and affiliation: (i.e. Moose, Law Enforcement, Educator, Counselor, Support Group etc. if applicable)

_____	_____
_____	_____
_____	_____
_____	_____

Describe the Congress: (Speakers, media, activities etc.)

Evaluate the Congress: (Strong and weak points, student response, etc.)

Other Association/Lodge Supported Youth Programs: _____

List Lodge Name FRU # and number of students sponsored.
Students must be sponsored by a Lodge.

Please fill out all information completely

Name	FRU #	Lodge/Chap.	# of Student Attendance
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

(please copy if additional sheets are needed)